

**Conference Committee Meeting Notice**  
**HOUSE OF REPRESENTATIVES**

**HOUSE COMMITTEE:**  
**Health Care Appropriations Subcommittee**

**SENATE COMMITTEE:**  
**Appropriations Committee on Health and Human Services**

**Start Date and Time:** Tuesday, February 27, 2024 08:00 PM  
**End Date and Time:** Until Completion  
**Location:** Sumner Hall (404 HOB)

**Meeting Summary:**